

**GREENE COUNTY FAMILY & CHILDREN FIRST  
FULL COUNCIL**

**MINUTES  
NOVEMBER 7, 2011**

**PRESENT:**

<b>NAME</b>	<b>ORGANIZATION</b>
<b>BILL VOSKUHL</b>	<b>GC JUVENILE COURT</b>
<b>SUE GIGA</b>	<b>DIRECTOR, GC FCF</b>
<b>KATHY GORBY*</b>	<b>CORS-XENIA AREA COORDINATOR &amp; SITE SUPERVISOR</b>
<b>BETH RUBIN*</b>	<b>GCDJFS, DIRECTOR</b>
<b>BRIAN JARVIS*</b>	<b>REPRESENTATIVE FOR CITY OF BEAVERCREEK</b>
<b>MARK MCDONNELL*</b>	<b>HEALTH COMMISSIONER, GCCHD</b>
<b>ALICE MADDOX*</b>	<b>EXE. DIRECTOR, GCCSB</b>
<b>TOM OTTO</b>	<b>TCN YOUTH SERVICES</b>
<b>SUSAN LOPEZ</b>	<b>GC B/S FRC</b>
<b>DEBORAH MATHESON</b>	<b>GC FVPC</b>
<b>GRETA MCKENZIE</b>	<b>GC PARENT REP-CASA</b>
<b>TERRY THOMAS*</b>	<b>SUPERINTENDENT, GC ESC</b>
<b>PAMELA HARRIS</b>	<b>PARENT REPRESENTATIVE</b>
<b>MELANIE HART</b>	<b>OSU EXTENSION</b>
<b>NICK VERHOFF*</b>	<b>SUPERINTENDENT, BEAVERCREEK SCHOOLS</b>
<b>C. KAY ROTH</b>	<b>GC CAREER CENTER</b>
<b>MEG GILLIS*</b>	<b>GC UNITED WAY</b>
<b>CHUCK WYSS*</b>	<b>OH DEPT OF YOUTH SERVICES</b>
<b>KATHLEEN DIEGELMAN</b>	<b>FAMILY SOLUTIONS CENTER</b>
<b>PATRICIA LONG</b>	<b>GC PARENT ADVOCACY CONNECTION</b>
<b>PAMELA HAMER*</b>	<b>FCF – HMG PROJECT DIRECTOR</b>
<b>LINDA BUTLER</b>	<b>BUTLER CONSULTING</b>
<b>RENEE LAMMERS</b>	<b>FCF-FAMILY STABILITY</b>
<b>JOHN LA ROCK*</b>	<b>SUPERINTENDENT, GC B OF DD</b>
<b>JOHN MARTIN</b>	<b>GC DR COURT</b>
<b>BRYCE BOOKMILLER</b>	<b>GREENE CATS</b>
<b>GINGER SMITH</b>	<b>FRC-PARENT SUPPORT COORDINATOR</b>
<b>TANISHA JUMPER</b>	<b>DIRECTOR, COMMUNITY IMPACT, UW</b>
<b>DR. THOMAS LASLEY</b>	<b>EXE. DIRECTOR, LEARN TO EARN DAYTON</b>
<b>AARON MORMAN</b>	<b>MOLINA HEALTH CARE</b>
<b>LINDA WAREHIME</b>	<b>FCF – ADMIN SUPPORT</b>

\* Mandated Members

The meeting was called to order by Beth Rubin @ 9:05 a.m. She thanked everyone for coming. Introductions were made.

**REVIEW/APPROVAL OF AUGUST 2011 MINUTES (MS. RUBIN):**

Minutes from the August 2011 Full Council meeting were reviewed. As there were no additions or corrections, a motion to accept the minutes as presented was made by Meg Gillis, seconded by Brian Jarvis and passed without exception.

**REVIEW AND APPROVAL OF NOVEMBER 2011 PROGRAM REPORT (MS. RUBIN):**

Ms. Giga advised that the report was complete and speaks for itself and there were no further comments. Ms. Lopez pointed out an error made on the Bellbrook/Sugarcreek section. The first two sentences should read: *The Bellbrook-Sugarcreek Center's Kids' Club was held four times in September with an average of 21 youth attending each session. Homework Help restarted and was also held four times this month with an average of three students attending.* Linda has corrected the report. A motion to approve the report, as corrected, was made by Meg Gillis, seconded by John LaRock, and passed without exception.

**COMMITTEE REPORTS**

**Steering Committee** – Beth Rubin reported the Steering Committee last met on October 3 and normal business was conducted. There will be a meeting directly following the end of the full Council today.

**Audit-Finance Committee:** Mr. Voskuhl reported that the Audit/Finance Committee met earlier this morning and reviewed the January-September 2011 Fiscal Report, Admin Expenses Allocations for July-September 2011, and the Admin Reconciliation Report for July-September 2011. The Audit/Finance Committee will be recommending approval on all reports presented to the Steering Committee. In addition, in HMG, because of a miscommunication from ODH, approximately \$9000 of SFY11 HMG expense will have to be attributed to state finds rather than federal finds.

**A BETTER CHILDHOOD-ECCC (PAM HAMER):**

Ms. Hamer reported that their last meeting was October 4. There was a presentation made about Michael's House. The committee is starting to think about the *Daddy and Me* carnival for next year. There will be a Steering Committee meeting in December to make plans for the January 3 meeting.

**PARENT INVOLVEMENT COMMITTEE (GRETA MCKENZIE):**

Ms. McKenzie reported their last meeting was held on September 19<sup>th</sup> at the new Family Solution Center facility. The group was given an overview of the programs offered and a tour of the new facility. The next PIC meeting is scheduled for November 14<sup>th</sup>.

**PRESENTATION:**

**LEARN TO EARN DAYTON, DR. THOMAS LASLEY, EXECUTIVE DIRECTOR:**

Dr. Thomas Lasley from the University of Dayton, Executive Director of the Learn to Earn Dayton program, distributed a flyer outlining their goals in their race to create more intellectual capital. **The Community Target:** Increase the percentage of adults in the Dayton Region with a college or post-secondary degree to 60% by 2025. In the near future, there will be no jobs for people without advanced skills. By 2018, 2 out of every 3 jobs will require a college degree or credentials. To read statistics for Greene County, go to the website [Lumina.org](http://Lumina.org) and look at the analysis by State. Dr. Lasley is collaborating with United Way in an effort to help people become more independent. There was a Q & A period after Dr. Lasley made his presentation. Ms. Giga will bring more Greene County data to the next meeting in February 2012.

**PUBLIC PARTICIPATION/ANNOUNCEMENTS**

Ginger Smith, Parent Support Coordinator, distributed a new brochure on the Educational Parent Programs which are available in Greene County. She asked everyone to look the brochure over and suggest any changes or additions before the brochure is distributed to the public. Please e-mail her @ [gsmith@co.greene.oh.us](mailto:gsmith@co.greene.oh.us).

Ms. Maddox advised that the “Trunk or Treat” on 10/26 was a success. They had 700 children who attended, and 35 cars participated.

Ms. Hart advised that the Extension office is putting together budgets for next year, and that new RFP’s have been issued for the Fatherhood Grant for next year.

Linda Butler announced some all day conferences.

Ms. Diegelman announced that the new Family Solution Center will hold an Open House on December 9<sup>th</sup> from 4:00 – 6:00 p.m. Everyone is invited to stop by.

Ms. Roth from the GC Career Center advised that they have four new programs added to their curriculum.

Ms. Lopez advised that the Christmas and holiday list is now in distribution, but is not for consumer usage, just county agencies.

Ms. Gillis advised that there are 137 families already signed up for Christmas help. If you wish to purchase gifts, or would like to help wrap or make deliveries, please let Meg know ASAP. WPAFB has adopted 70 families for the holidays. If you, personally, or any agency wants to sponsor a child or family, please call Meg. For

**individual toys, please take to GCCHD or to Jamestown FRC where children can “Pick A Toy” for Christmas.**

**Debbie Matheson advised that she has been appointed as Director of the Family Violence Prevention Center. Thanks to all the community support, they are emerging strong at the end of the year, and should be in a good financial position for 2012.**

**Patricia Long from the Parent Advocacy Connection is currently serving four families in Greene County.**

**Kathy Gorby noted they have room and are in need of more infants/toddlers to age three (3) for Kids Learning Place, but that there is a waiting list for the Kids Learning Center. She distributed brochures.**

**Mr. Verhoff from Beavercreek schools reminded everyone of the 6.7 mil levy on the ballot tomorrow. There has been two rounds of cuts already in Beavercreek schools.**

**Aaron Morman from Molina Healthcare advised of some changes in Medicaid and Managed Care which will take place at the beginning of next year.**

**Mark McDonnell reminded everyone of WSU’s National Public Health Program. GCCHD is working on a strategic improvement plan. This is a four year cycle. Hopefully the GCCHD can apply for accreditation by 2013.**

**John Martin from DR Court advised that Ginger Smith will be teaching their program “Families Succeeding After Divorce”.**

**There being no additional business, the meeting adjourned @ 10:20 a.m.**

**Respectfully submitted,**

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**Linda Warehime, Admin Support Tech  
Greene County Family & Children First**

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**Date**