

# Election Notice for use With the Federal Write-In Absentee Ballot (FWAB)

R.C. 3511.16

## Issued by the GREENE County Board of Elections

- BOE to check one:       Initial notification (to be posted 100 days prior to date of election)  
                                   Updated notification (to be posted 46 days prior to date of election)

### NOVEMBER 3, 2020 GENERAL ELECTION

<b>President and Vice President (General Election) or Delegates and Alternate Delegates to a Political Party's National Convention (Primary)</b>		
<b>Name(s) of Joint Candidates / Candidate (Vote for not more than 1)</b>	<b>Party</b>	<b>Precincts</b>
FOR PRESIDENT JOSEPH R. BIDEN  FOR VICE PRESIDENT KAMALA D. HARRIS	DEM	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
FOR PRESIDENT HOWIE HAWKINS  FOR VICE PRESIDENT ANGELA WALKER		1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3

<p>FOR PRESIDENT JO JORGENSEN</p> <p>FOR VICE PRESIDENT SPIKE COHEN</p>	LIB	<p>1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3;475-1,2,3</p>
<p>FOR PRESIDENT DONALD J. TRUMP</p> <p>FOR VICE PRESIDENT MICHAEL R. PENCE</p>	REP	<p>1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3</p>
<p>VALID WRITE-IN CANDIDATES</p> <p>FOR PRESIDENT BRIAN CARROLL FOR VICE-PRESIDENT AMAR PATEL</p> <p>FOR PRESIDENT TOM HOEFLING FOR VICE PRESIDENT ANDY PRIOR</p> <p>FOR PRESIDENT DARIO HUNTER FOR VICE PRESIDENT DAWN NEPTUNE ADAMS</p> <p>FOR PRESIDENT JADE SIMMONS FOR VICE PRESIDENT CLAUDELIAH J. ROZE</p> <p>FOR PRESIDENT KASEY WELLS FOR VICE PRESIDENT RACHEL WELLS</p> <p>FOR PRESIDENT PRESIDENT R19 BODDIE FOR VICE PRESIDENT ERIC STONEHAM</p>		<p>1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3</p>

**U.S. Senate and U.S. Congress**

<b>Name of Candidate (Vote for not more than 1)</b>	<b>Office /District/Term</b>	<b>Party</b>	<b>Precincts</b>
DESIREE TIMS	REPRESENTATIVE TO CONGRESS 10 <sup>TH</sup> DISTRICT 2 YEAR TERM	DEM	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
MIKE TURNER	REPRESENTATIVE TO CONGRESS 10 <sup>TH</sup> DISTRICT 2 YEAR TERM	REP	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3

**Ohio General Assembly (Ohio Senate and Ohio House of Representatives)**

<b>Name of Candidate (Vote for not more than 1)</b>	<b>Office /District/Term</b>	<b>Party</b>	<b>Precincts</b>
CHARLES BALLARD	STATE OF OHIO SENATOR 10 <sup>TH</sup> DISTRICT 4 YEAR TERM	DEM	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
ROBERT HACKETT	STATE OF OHIO SENATOR 10 <sup>TH</sup> DISTRICT 4 YEAR TERM	REP	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3

KIM MCCARTHY	STATE OF OHIO REPRESENTATIVE 73 <sup>RD</sup> DISTRICT 2 YEAR TERM	DEM	1-40; 90-1,2; 91-1,2; 92-1,2; 94-1,2; 100; 101-106; 150-1,2; 151-1,2,3; 152-2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 440-443; 455-1,2,3; 456-1,2
BRIAN LAMPTON	STATE OF OHIO REPRESENTATIVE 73 <sup>RD</sup> DISTRICT 2 YEAR TERM	REP	1-40; 90-1,2; 91-1,2; 92-1,2; 94-1,2; 100; 101-106; 150-1,2; 151-1,2,3; 152-2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 440-443; 455-1,2,3; 456-1,2
BILL DEAN	STATE OF OHIO REPRESENTATIVE 74 <sup>TH</sup> DISTRICT 2 YEAR TERM	REP	300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-421; 425-426; 430; 436-1,2; 460-1,2; 461-1,2,3; 465; 466-1,2; 467; 475-1,2,3
MICHAEL JOHNSON WRITE-IN  TED MCCLLENEN WRITE-IN	STATE OF OHIO REPRESENTATIVE 74 <sup>TH</sup> DISTRICT 2 YEAR TERM	DEM  DEM	300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-421; 425-426; 430; 436-1,2; 460-1,2; 461-1,2,3; 465; 466-1,2; 467; 475-1,2,3

<b>County Administrative Offices (County Commissioner or County Council, Prosecuting Attorney, Clerk of the Court of Common Pleas, Sheriff, County Recorder, County Treasurer, County Engineer, Coroner, County Auditor, and Municipal Court Clerk)</b>			
<b>Name of Candidate (Vote for not more than 1)</b>	<b>Office /District/Term</b>	<b>Party</b>	<b>Precincts</b>
AJ WILLIAMS	CLERK OF COURTS GREENE COUNTY 4 YEAR TERM <b>(Vote for not more than 1)</b>	REP	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3

COLIN JAMES MORROW	COUNTY COMMISSIONER GREENE COUNTY 4 YEAR TERM COMMENCING 1/2/2021 <b>(Vote for not more than 1)</b>	DEM	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
RICK PERALES	COUNTY COMMISSIONER GREENE COUNTY 4 YEAR TERM COMMENCING 1/2/2021 <b>(Vote for not more than 1)</b>	REP	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
TOM KOOGLER	COUNTY COMMISSIONER GREENE COUNTY COMMENCING 1/3/2021 <b>(Vote for not more than 1)</b>	REP	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
STEVE BUJENOVIC	CORONER GREENE COUNTY 4 YEAR TERM <b>(Vote for not more than 1)</b>	DEM	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
KEVIN L. SHARRETT	CORONER GREENE COUNTY 4 YEAR TERM <b>(Vote for not more than 1)</b>	REP	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3

STEPHANIE ANN GOFF	ENGINEER GREENE COUNTY 4 YEAR TERM <b>(Vote for not more than 1)</b>	REP	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
DAVID HAYES	PROSECUTING ATTORNEY GREENE COUNTY 4 YEAR TERM <b>(Vote for not more than 1)</b>	REP	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
ERIC SEARS	RECORDER GREENE COUNTY 4 YEAR TERM <b>(Vote for not more than 1)</b>	REP	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
GENE FISCHER	SHERIFF GREENE COUNTY 4 YEAR TERM <b>(Vote for not more than 1)</b>	REP	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
KRAIG HAGLER	TREASURER GREENE COUNTY 4 YEAR TERM <b>(Vote for not more than 1)</b>	REP	1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3

**Ohio Supreme Court**  
**(Vote for not more than 1 per each term commencing)**

Name of Candidate	Office /Term	Party	Precincts
JOHN P. O'DONNELL	JUSTICE OF SUPREME COURT 6 YEAR TERM COMMENCING 1/1/2021		1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
SHARON L. KENNEDY	JUSTICE OF SUPREME COURT 6 YEAR TERM COMMENCING 1/1/2021		1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
JENNIFER BRUNNER	JUSTICE OF THE SUPREME COURT 6 YEAR TERM COMMENCING 1/2/2021		1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
JUDI FRENCH	JUSTICE OF THE SUPREME COURT 6 YEAR TERM COMMENCING 1/2/2021		1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3

**Ohio Court of Appeals (2ND District)  
(Vote for not more than 1)**

<b>Name of Candidate</b>	<b>Office /Term</b>	<b>Party</b>	<b>Precincts</b>
MARSHALL G. LACHMAN	JUDGE 6 YEAR TERM COMMENCING 2/9/2021		1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
CHRIS EPLEY	JUDGE 6 YEAR TERM COMMENCING 2/9/2021		1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3

**County Court of Common Pleas or County Court  
(Vote for not more than 1 per term commencing)**

<b>Name of Candidate</b>	<b>Office /Division/Term</b>	<b>Party</b>	<b>Precincts</b>
CYNTHIA MARTIN	JUDGE – COMMON PLEAS – DOMESTIC RELATIONS 6 YEAR TERM COMMENCING 1/1/2021		1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
MICHAEL BUCKWALTER	JUDGE – COMMON PLEAS – GENERAL DIVISION 6 YEAR TERM COMMENCING 1/2/2021		1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3



THOMAS O' DIAM	JUDGE – COMMON PLEAS – PROBATE DIVISION 6 YEAR TERM COMMENCING 2/9/2021		1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
MARK J. BABB	JUDGE – COMMON PLEAS – PROBATE DIVISION 6 YEAR TERM COMMENCING 2/9/2021		1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3

**Local Offices (Mayor, Attorney, Auditor, Treasurer, Council President, Council, Board of Public Affairs, Trustee, Fiscal Officer, Educational Service Center Board Member, Board of Education Member, etc.)**

**(Vote for not more than 1 per race/term)**

<b>Name of Candidate</b>	<b>Office /District/Term</b>	<b>Party</b>	<b>Precincts</b>
MARY E BINEGAR	STATE BOARD OF EDUCATION – 10 <sup>TH</sup> DISTRICT – 4 YEAR TERM COMMENCING 1/01/2021		1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3
BRENDAN P. SHEA	STATE BOARD OF EDUCATION – 10 <sup>TH</sup> DISTRICT – 4 YEAR TERM COMMENCING 1/01/2021		1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3

FRED CRAMER	SUGARCREEK TOWNSHIP TRUSTEE UNEXPIRED TERM ENDING 12-31-2021	NP	150-1,2; 151-1,3; 152-1,2; 153,, 154-1,2; 155-1,2; 156
MARVIN MOELLER	SUGARCREEK TOWNSHIP TRUSTEE UNEXPIRED TERM ENDING 12-31-2021	NP	150-1,2; 151-1,3; 152-1,2; 153,, 154-1,2; 155-1,2; 156

<b>Local Questions and Issues</b>		
<b>Number</b>	<b>Title</b>	<b>Precincts</b>
<b>1</b>	BEAVERCREEK CITY – INCOME TAX – IMPOSITION OF 1% INCOME TAX IN THE CITY OF BEAVERCREEK BEGINNING JANUARY 1, 2022 ALLOWING THE CURRENT 3.4 MILL STREET LEVY CURRENTLY IN EFFECT TO EXPIRE DECEMBER 31, 2021 – PROVIDING REVENUE FOR GENERAL MUNICIPAL OPERATIONS, MAINTENANCE, EQUIPMENT, MUNICIPAL SERVICES AND FACILITIES	1-40
<b>2</b>	CEDARVILLE VILLAGE – INCOME TAX EXTENSION – 1.25% FOR A 36 MONTH PERIOD EFFECTIVE JANUARY 1, 2021 TO DECEMBER 31, 2023 – PROVIDING FOR THE GENERAL OPERATING EXPENSES OF THE VILLAGE TO INCLUDE POLICE SERVICES	405; 406
<b>3</b>	SPRING VALLEY VILLAGE – ADDITIONAL - \$0.25 MILL FOR EACH ONE DOLLAR VALUATION, \$ 0.025 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING IN 2021 – STREET REPAIR AND MAINTENCE	430

4	SPRING VALLEY VILLAGE – RENEWAL – \$1 MILL FOR EACH ONE HUNDRED DOLLAR OF VALUATION, \$0.10 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING IN 2021, STREET REPAIR AND MAINTENANCE	430
5	VILLAGE OF YELLOW SPRINGS – RENEWAL LEVY – 8.4 MILLS FOR EACH ONE DOLLAR OF VALUATION - \$0.84 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING IN 2021 – CURRENT EXPENSES	440; 441; 442; 443
6	BATH TOWNSHIP – RENEWAL LEVY - \$202 MILLS FOR EACH ONE DOLLAR OF VALUATION, \$0.22 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING IN 2020 – GENERAL CONSTRUCTION, RECONSTRUCTION, AND REPAIR OF STREETS, ROADS, AND BRIDGES AND THE NECESSARY EQUIPMENT TO DO SUCH	275 -1; 276-1,2; 277-278
7	NEW JASPER TOWNSHIP – ADDITIONAL LEVY – 2.0 MILLS FOR EACH ONE DOLLAR OF VALUATION - \$0.20 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING IN 2021 – PROVIDING AND MAINTAINING FIRE APPARATUS, AND APPLIANCES, BUILDINGS AND SITES	465; 466-1,2; 467
8	NEW JASPER TOWNSHIP – RENEWAL LEVY – 4.5 MILLS FOR EACH ONE DOLLAR OF VALUATION - \$0.45 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING IN 2021 – PROVIDING AND MAINTAINING FIRE APPARATUS, AND APPLIANCES, BUILDINGS AND SITES	465; 466-1,2; 467
9	ROSS TOWNSHIP – RENEWAL LEVY – 1.5 MILLS FOR EACH ONE DOLLAR OF VALUATION - \$0.15 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING IN 2021 – PROVIDING FIRE & MEDICAL SERVICES	475-1,2,3

<b>10</b>	SILVERCREEK TOWNSHIP – RENEWAL LEVY - 1.0 MILL FOR EACH ONE DOLLAR OF VALUATION - \$0.10 FOR EACH ONE HUNDRED DOLLARS OF VALUATION – FOR 5 YEARS COMMENCING IN 2021 – GENERAL OPERATING EXPENSES	420; 421; 425; 426;
<b>11</b>	SPRING VALLEY TOWNSHIP – RENEWAL LEVY – \$0.4 MILL FOR EACH ONE DOLLAR OF VALUATION. \$0.04 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING 2021 - PROVIDING AND MAINTAINING MOTOR VEHICLES, COMMUNICATIONS AND OTHER EQUIPMENT USED DIRECTLY IN THE OPERATION OF A POLICE DEPARTMENT	435; 436; 436-1,2
<b>12</b>	SPRING VALLEY TOWNSHIP AND VILLAGE-RENEWAL LEVY - \$2 MILLS FOR EACH ONE DOLLAR OF VALUATION - \$0.20 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING IN 2021, PROVIDING AND MAINTAINING FIRE APPARATUS, AND APPLIANCES, BUILDINGS AND SITES	430; 435; 436; 436-1,2
<b>13</b>	SPRING VALLEY TOWNSHIP AND VILLAGE-REPLACEMENT & INCREASE - (REPLACEMENT) \$1 MILL FOR EACH ONE DOLLAR OF VALUATION \$0.10 FOR EACH ONE HUNDRED DOLLARS OF VALUATION COMMENCING IN 2021 – (INCREASE) \$2 MILLS FOR EACH ONE DOLLAR OF VALUATION, \$0.20 FOR EACH ONE HUNDRED DOLLARS OF VALUATION COMMENCING IN 2021 PROVIDING AND MAINTAINING FIRE APPARATUS, AND APPLIANCES, BUILDINGS AND SITES	430; 435; 436; 436-1,2
<b>14</b>	SPRING VALLEY TOWNSHIP AND VILLAGE-RENEWAL - \$1 MILL FOR EACH ONE DOLLAR OF VALUATION, \$0.10 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING 2021 PROVIDING AND MAINTAINING SENIOR CITIZEN SERVICES OR FACILITIES	430; 435; 436; 436-1,2

<p><b>15</b></p>	<p>SPRING VALLEY TOWNSHIP – RENEWAL LEVY \$1 MILL FOR EACH ONE DOLLAR OF VALUATION, \$0.10 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING IN 2021 GENERAL CONSTRUCTION, RECONSTRUCTION, RESURFACING, REPAIR OF ROADS AND BRIDGES</p>	<p>435; 436; 436-1,2</p>
<p><b>16</b></p>	<p>SPRING VALLEY TOWNSHIP – RENEWAL LEVY - \$0.70 MILL FOR EACH ONE DOLLAR OF VALUATION, \$0.07 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING IN 2021 – GENERAL CONSTRUCTION, RECONSTRUCTION, RESURFACING, REPAIR STREETS, ROADS AND BRIDGES</p>	<p>435; 436; 436-1,2</p>
<p><b>17</b></p>	<p>SPRING VALLEY TOWNSHIP – ZONING AMENDMENT – ROBERT JONES PARCEL ID K28000100090008800 APPROXIMATELY 10.9 ACRES LOCATED ALONG WEST SIDE OF 42, APPROXIMATELY 800 FEET SOUTH OF THE RICHLAND RD INTERSECTION – PRIME AGRICULTURE A-10 TO LI-LIGHT INDUSTRIAL</p>	<p>435; 436; 436-1,2</p>
<p><b>18</b></p>	<p>SUGARCREEK TOWNSHIP – RENEWAL LEVY - 0.8 MILL FOR EACH ONE DOLLAR OF VALUATION - \$0.08 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING IN 2021 – GENERAL CONSTRUCTION, RECONSTRUCTION, REPAIR AND RESURFACING AND REPAIR OF STREETS, ROADS AND BRIDGES</p>	<p>150-1,2; 151-1,3; 152-1,2; 153; 154-1,2; 155-1,2; 156</p>
<p><b>19</b></p>	<p>XENIA TOWNSHIP – RENEWAL - \$0.90 MILL FOR EACH ONE DOLLAR OF VALUATION, \$0.09 MILL FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING IN 2021 FOR GENERAL CONSTRUCTION, RECONSTRUCTION, RESURFACING, AND REPAIR OF STREETS, ROADS, AND BRIDGES</p>	<p>351-1,2,3,; 352; 353-1,2; 354-358</p>

<p><b>20</b></p>	<p>BEAVERCREEK LOCAL SCHOOL DIST. –  SUBSTITUTE LEVY – \$18,517,600 TOTAL -  9.85 MILLS FOR EACH ONE DOLLAR  VALUATION - \$0.985 FOR EACH ONE  HUNDRED DOLLARS OF VALUATION -  PROVIDING FOR THE NECESSARY  REQUIREMENTS OF THE SCHOOL  DISTRICT</p>	<p>1-40; 90-1,2; 91; 92; 93; 94; 152-2; 214-2;  224-2; 226-2</p>
<p><b>21</b></p>	<p>BELLBROOK-SUGARCREEK LOCAL  SCHOOL DISTRICT –  ADDITIONAL LEVY –  5.7 MILLS FOR EACH ONE DOLLAR OF  VALUATION - \$0.57 FOR EACH ONE  HUNDRED DOLLARS OF VALUATION FOR A  CONTINUING PERIOD OF TIME  COMMENCING IN 2020 –  CURRENT EXPENSES</p>	<p>100-106; 150-1,2; 151-1,3; 152-156</p>
<p><b>22</b></p>	<p>FAIRBORN CITY SCHOOL DISTRICT –  PROPOSED BOND AND TAX LEVY –  \$58,275,000 - \$4.0 MILLS FOR EACH ONE  DOLLAR OF VALUATION, \$0.40 FOR EACH  ONE HUNDRED DOLLARS OF VALUATION,  CONSTRUCTION, RENOVATING AND  IMPROVING SCHOOLS  ADDITIONAL PROPERTY TAX - \$1.83 MILLS  FOR EACH ONE DOLLAR OF VALUATION,  \$0.183 FOR EACH ONE HUNDRED  DOLLARS OF VALUATION FOR  CONTINUING PERIOD OF TIME,  ACQUISITION, CONSTRUCTION,  ENLARGEMENT, RENOVATION AND  FINANCING PF PERMANENT  IMPROVEMENTS</p>	<p>201-226; 275-278; 351-2</p>
<p><b>23</b></p>	<p>GREENEVUE LOCAL SCHOOL –  RENEWAL – 0.50% ON ANNUAL INCOME  TAX OF INDIVIDUALS AND OF ESTATES  FOR PURPOSE OF CURRENT EXPENSES</p>	<p>400; 401 410-3; 411-2; 420; 421; 425;  426; 460-2; 461-2; 465; 466; 467; 475</p>
<p><b>24</b></p>	<p>XENIA COMMUNITY CITY SCHOOL  DISTRICT -  BOND ISSUE - \$36,215,000 TOTAL - \$2.6  MILLS FOR EACH ONE DOLLAR OF TAX  VALUATION, \$0.26 FOR EACH ONE  HUNDRED DOLLARS OF VALUATION –  MAXIMUM NUMBER OF YEARS BONDS TO  RUN 37 YEARS COMMENCING IN 2020 –  CONSTRUCTION OF MIDDLE SCHOOL</p>	<p>90-2; 93-2; 94-2; 300-323; 351-358;  410-2; 430; 435-436; 460-461; 466-2</p>

<p><b>25</b></p>	<p>GREENE COUNTY PUBLIC HEALTH – RENEWAL –          \$0.8 MILL FOR EACH ONE DOLLAR OF VALUATION - \$0.08 FOR EACH ONE HUNDRED DOLLARS OF VALUATION FOR 5 YEARS COMMENCING IN 2021 – PROVIDING SUFFICIENT FUNDS TO CARRY OUT ITS HEALTH PROGRAMS INCLUDING, BUT NOT LIMITED TO, CHILD AND SENIOR SERVICES, CONTROL OF TUBERCULOSIS AND COMMUNICABLE DISEASES, FOOD AND WATER PROTECTION, HEALTH EDUCATION, SAFE COMMUNITIES, HIV/AIDS DIAGNOSIS AND EDUCATION AND EMERGENCY PREPAREDNESS AND REPSPONE PURSUANT</p>	<p>1-40; 90-1,2; 92-1,2; 93-1,2; 94-1,2; 100-106; 150-1,2; 151-1,2,3; 152-1,2; 153; 154-1,2; 155-1,2; 156; 201-213; 214-1,2; 215-223; 224-1,2; 225; 226-1,2; 275; 276-1,2; 277-278; 300-323; 351-1,2,3; 352; 353-1,2; 354-358; 400; 401-1,2; 405-406; 410-1,2,3; 411-1,2,3; 420-426; 430; 435; 436-1,2; 440-443; 455-1,2,3; 466-1,2; 467-1,2,3; 475-1,2,3</p>
	<p>MIAMI VALLEY CTC          RENEWAL LEVY          2.18 MILLS FOR EACH ONE DOLLAR OF VALUATION - \$0.218 FOR EACH ONE HUNDRED DOLLARS OF VALUATION- FOR 10 YEARS- COMMENCING IN 2021          CURRENT OPERATING EXPENSES</p>	<p>276-2</p>
	<p>LOCAL OPTION – PRECINCT 305          (XENIA CITY)          ALDI’S – SUNDAY SALES OF WINE AND MIXED EVERAGES BETWEEN THE HOURS OF 10:00AM – 12:00 PM MIDNIGHT</p>	<p>305</p>

## **INSTRUCTIONS TO VOTER FOR INDICATING YOUR CHOICES ON A FEDERAL WRITE-IN ABSENTEE BALLOT (FWAB):**

To complete a Federal Write-In Absentee Ballot (FWAB), go to [www.fvap.gov](http://www.fvap.gov). You have the option of downloading a blank, hard copy FWAB to complete by hand, or proceeding through electronic completion of the FWAB using the website's FWAB Wizard.

The first page of the FWAB is a Voter Declaration/Affirmation you must complete in order for your ballot to count.

After completing the Voter Declaration/Affirmation, use the initial election notice issued on the 100<sup>th</sup> day before the election and the updated election notice issued on the 46<sup>th</sup> day before the election as a guide to:

- (1) write the name of each candidate or issue contest for which you are casting a vote and then
- (2) write the name of your choice of candidate or choice for or against an issue.

After you have completed the FWAB, **you must PRINT the ballot and MAIL it to your county board of elections at this address: 551 LEDBETTER RD XENIA OH, 45385.**

A complete listing of all county board of elections mailing addresses and contact information is available at: <https://ohiosos.gov/SOS/elections/electionofficials/boeDirectory.aspx#dir>.

**Do not send your ballot via e-mail or fax; Ohio law prohibits electronic transmission of a voted ballot.**